



**COUNTY ADMINISTRATOR**

Website: [jeffersoncountywi.gov](http://jeffersoncountywi.gov)

**BEN WEHMEIER**  
County Administrator

**MICHAEL LUCKEY**  
Assistant to the County  
Administrator

**TAMMIE JAEGER**  
Administrative Secretary

**MEMORANDUM**



**TO:** Editors  
**FROM:** Ben Wehmeier, County Administrator  
**DATE:** July 17, 2024  
**SUBJECT:** JEFFERSON COUNTY Meetings – Week of July 22, 2024

<b>Monday</b> <b>July 22, 2024</b>	No scheduled county meetings		
<b>Tuesday</b> <b>July 23, 2024</b>	Land Information Council	10:00 a.m.	Jefferson County Courthouse 311 S. Center Ave, C1021, Jefferson
<b>Wednesday</b> <b>July 24, 2024</b>	Community Justice Collaborating Council (CJCC)	12:00 p.m.	Videoconference
	Jefferson County Library Board	5:00 p.m.	Dwight Foster Public Library 209 Merchants Ave, Fort Atkinson
<b>Thursday</b> <b>July 25, 2024</b>	Jefferson County Economic Development/ThriveED Education Session	8:30 a.m.	Videoconference OR UW Extension 864 Collins Rd, Jefferson
	Parks Committee	10:30 a.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, C1021, Jefferson
	Brew With a View	5:00 p.m.	Korth Park W8390 Korth Ln, Lake Mills
	Community Action Coalition	6:00 p.m.	TBD
<b>Friday</b> <b>July 26, 2024</b>	Law Enforcement and Emergency Management Committee	8:30 a.m.	Videoconference OR Jefferson County Courthouse 311 S. Center Ave, C2003, Jefferson
<b>Saturday</b> <b>July 27, 2024</b>	No scheduled county meetings		
<b>Sunday</b> <b>July 28, 2024</b>	No scheduled county meetings		

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

County Board Supervisors attending meetings remotely shall have the same rights and privileges as they would have when appearing in person. The official meeting will be convened at the location on the meeting agenda. If appearing remotely, it is the responsibility of the member to maintain audio and video connectivity with the official meeting site. If connectivity is lost, but the physical location of the meeting maintains a quorum, the meeting may continue in the discretion of the chair. Members attending remotely must be able to be heard, and when video is available to the member attending remotely, seen by Committee members and public who are present at the physical location of the meeting. Loss of connectivity will result in the member being considered absent from that portion of the meeting after connectivity is lost.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

**AGENDA**  
**JEFFERSON COUNTY LAND INFORMATION COUNCIL**

*Steve Nass* County Board Representative  
*Matt Zangl* Director of Planning and Development  
*John Rageth* MIS Director  
*Tracy Saxby* Real Property Lister  
*Todd Lindert* Public Safety Representative

*Staci Hoffman* Register of Deeds  
*Kelly Stade* County Treasurer  
*Patricia Cicero* Land and Water Conservation Director  
*Chris Ruetten* County Surveyor  
*Joanne Larson* Real Estate Representative

**DATE:** July 23, 2024  
**TIME:** 10:00 a.m.  
**PLACE:** C1021, Jefferson County Courthouse  
311 S. Center Ave, Jefferson

Register in advance for this meeting:  
[https://us06web.zoom.us/meeting/register/tZ0sdOqpqz\\_wuHNAcHYuB8JgUGzRLdk43yubF](https://us06web.zoom.us/meeting/register/tZ0sdOqpqz_wuHNAcHYuB8JgUGzRLdk43yubF)  
Meeting ID: 891 3315 7464  
Passcode: 288054

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with Open Meetings Law
4. Approval of the Agenda
5. Public Comment (Members of the public who wish to address the Council must register their request at this time)
6. Approval of July 27, 2023 Meeting Minutes
7. Communications
8. Discussion on the 2023 and 2024 Year to Date Financial Report
9. Register of Deeds Report
10. Discussion of 2023 and 2024 Projects
  - a. NexGen 911
  - b. Land Records Software
    - i. Zoning Permitting Application
    - ii. Land and Water Farmland Preservation Module and Tree Sale Application
  - c. Web-based GIS
    - i. Municipal GIS Projects
    - ii. System Updates
  - d. Other Projects
    - i. Daniel's Law
11. Discussion and Possible Action on Updating the Land Information Plan
12. Discussion and Possible Action on the 2025 Proposed Budget
13. Possible Future Agenda Items
14. Upcoming Meeting Dates
15. Adjourn

If you have questions regarding the petitions, please contact the Land Information Office at 920-674-7254.

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Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so that appropriate arrangements can be made.

**Committee Members**

William V. Gruber  
*Circuit Court Judge*

Dwayne Morris  
*County Board Supervisor*

Monica Hall  
*District Attorney*

Paul Milbrath  
*Sheriff*

Cindy Hamre Incha  
*Clerk of Circuit Court*

Emily McFarland  
*Mayor-City of Watertown*

Amber Rumpf  
*Public Defender's Office*

Sarah Rogge  
*Department of Corrections*

Ben Wehmeier  
*County Administrator*

Brent Ruehlow  
*Human Services Director*

Danielle Thompson  
*Corporation Counsel*

Pamela Waters  
*Literacy Council Director*

Alan Richter  
*Chiefs & Sheriff's Assn. Rep.*

Barbara LeDuc  
*President/CEO -Opportunities, Inc.*

Elizabeth Chilsen  
*Health Dept. Director*

Kendall Wick  
*Child Support Agency Rep.*

Kathy Volk  
*Director of Student Services J.S.D.*

**AGENDA**  
**JEFFERSON COUNTY**  
**COMMUNITY JUSTICE COLLABORATING COUNCIL**  
**(CJCC)**

**Via ZOOM Meeting ID: 833 2380 9494**  
**Wednesday, July 24, 2024 at 12:00 noon**

1. Call to order
2. Roll call.
3. Certification of compliance with the open meetings law. (Lippert)
4. Review and approve minutes from the May 22, 2024 meeting.
5. Public comment. (Members of the public who wish to address the committee on specific agenda items must register their request at this time.)
6. Report from CJCC/Treatment Coordinator.
  - a. Coordinator vacancy
  - b. Administrative or Programmatic Modifications
7. Update on Jefferson County Alcohol Treatment Court (JCATC) & Jefferson County Drug Treatment Court (JCDTC) outcomes. (Sweeney)
  - a. Considering ATC/DTC eligibility.
8. SCRAM / Risk Assessment Subcommittee / new policy? (Lippert)
9. Update on Secure Continuous Remote Alcohol Monitor (SCRAM) and Remote Breath. (Sweeney)
10. Update on Executive and Strategic Planning Subcommittee. (subcommittee chair)
  - a. Status of stakeholder meeting, if any; who is chair?
11. Update on Recidivism Council. (Waters)
12. Update on monthly jail data. (Hunter)
13. Future regular CJCC meeting dates:  
     *Confirm:* September 25, 2024      12:00 noon  
     *Confirm:* November 2024 meeting: consensus re: day other than November 27?
14. Adjourn

Meeting ID: 833 2380 9494

Meeting link: <https://wicourts.zoom.us/j/83323809494>

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# Jefferson County Library Service

Mailing Address: Dwight Foster Public Library  
209 Merchants Avenue  
Fort Atkinson, WI 53538  
(920) 563-7790

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## Jefferson County Library Service Board Meeting

**Date and Time:** July 24, 2024 at 5:00 p.m.

**Location:** Dwight Foster Public Library

### Agenda

1. Call to Order and Introductions
2. Approval of Minutes of the March 6, 2024 meeting
3. Comments from the Public
4. Correspondence
5. Administrator's Report – Minetta Lippert
6. Report from Library System Representative – Art Biermeier
7. Report from Library System Director – Karol Kennedy
8. Unfinished Business
  - A. Development of a new Strategic Plan for 2025-2027. (Discussion)
  - B. Incorporating Hoopla usage into the county funding formula. (Discussion)
9. New Business
  - A. Voting for County Resource Library and Officer Positions (Action)
  - B. 2025 County Resource Library Budget Request (Action)
  - C. 2025 County Library Service Operating Budget Request (Action)
  - D. 2023 Annual Report for Jefferson County library services (Action)
10. Reports from County Libraries
11. Adjournment

### [Link to Per Diem for this meeting](#)

*If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 563-7790 at least three (3) days prior to the meeting date. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.*

**JEFFERSON COUNTY  
ECONOMIC DEVELOPMENT CONSORTIUM (JCEDC)  
& THRIVE ED  
Education Session**

**AGENDA**

**Thursday, July 25, 2024**

**8:30 – 9:30 am**

**UW Extension/Workforce Development, 864 Collins Road, Room 8, Jefferson, WI 53549**

**AND VIA Zoom**

To attend the meeting via Zoom you must pre-register to receive the link. Use the following link to register for this meeting - [Registration Link for Education Session](#)

**Topic for the Session:  
State of Jefferson County**

**Presenter Ben Wehmeier  
Jefferson County Administrator**

**Note: No business will be conducted at this meeting.**

**Parks Committee Agenda**  
Jefferson County

Date: Thursday July 25th, 2024

Time: 10:30 a.m.

Room: Courthouse C1021

Committee Members: Joan Callan, Walt Christensen, Anthony Gulig, Cassie Richardson, Meg Turville-Heitz

Videoconference OR

Jefferson County Courthouse Room C1021

311 South Center Ave.

Jefferson, WI 53549

Join Zoom Meeting

<https://us06web.zoom.us/j/85374488469?pwd=QpxOjoSW7Jy97wqOMjfaqcX6fgEtYR.1>

Meeting ID: 853 7448 8469

Dial by your location

Passcode: 369458

+1 312 626 6799 US (Chicago)

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Approval of the agenda
5. Approval of Parks Committee Minutes for May 23<sup>rd</sup>, 2024
6. Communications
7. Public Comment (Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
8. Update on County Park Shop paving project
9. Discussion and Possible Action on MOU with Town of Lake Mills at Lower Rock Lake County Park
10. Discussion and Possible Action on Interurban Trail Phase III Construction Oversight Contract approval
11. Update and Discussion on Interurban Trail Project
12. Update and Discussion on Flood Mitigation Property violations
13. Update and discussion on Trieloff Property Acquisition
14. Field Staff Project Updates
15. Admin Staff Project Updates
16. Discussion on Parks 2024 Budget
17. Discussion on Agenda Items for the Next Meeting
18. Next Scheduled Meetings per the 2024 Proposed Meeting Schedule (4<sup>th</sup> Thursday, Monthly)
  - August 22, 2024
  - September 26, 2024
  - October 24, 2024
19. Adjourn

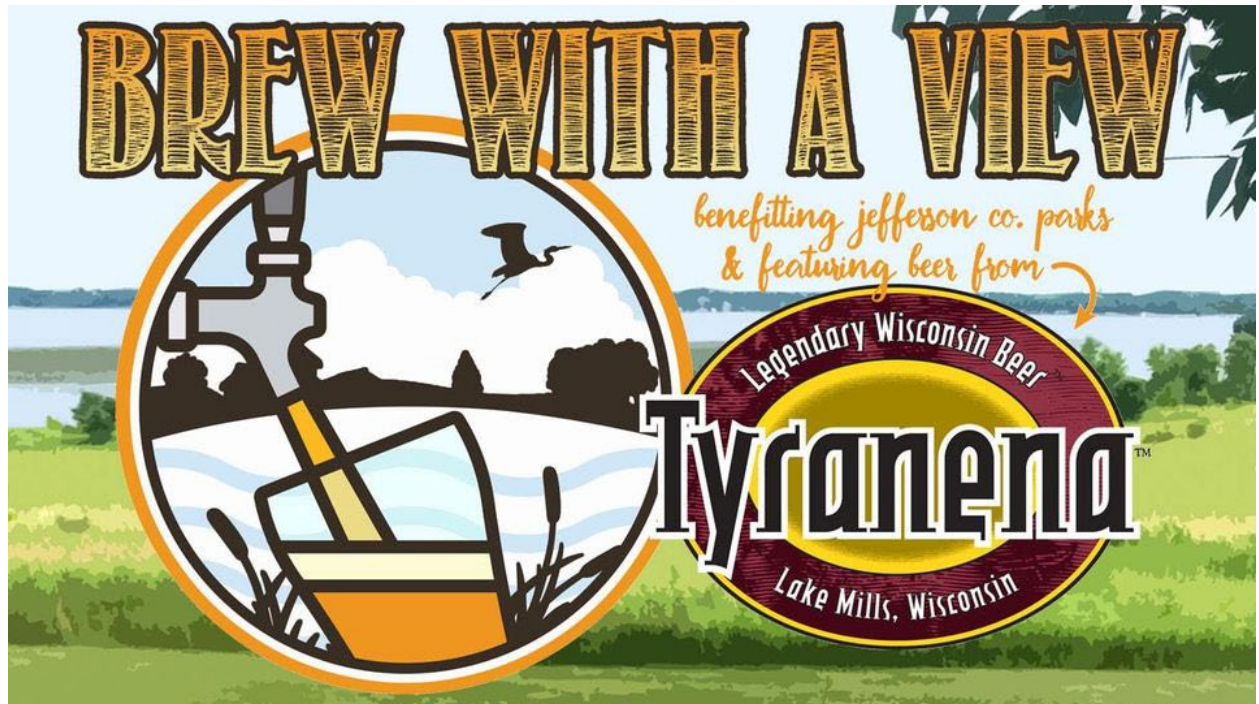
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**THURSDAY, JULY 25, 2024 AT 5 PM CDT – 8 PM CDT**

## **Brew With A View**

Korth County Park  
W8390 KORTH LANE  
LAKE MILLS, WI 53551



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**No business will be conducted.**



# LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

## AMENDED AGENDA

311 S. Center Ave – Room C2003

Jefferson, WI 53549

July 26, 2024 at 8:30 am

Join Zoom Meeting

<https://us06web.zoom.us/j/89841482201?pwd=288Vq3uMCDT7la5aDAjWqjDgCaP6yk.1>

Meeting ID: 898 4148 2201

Passcode: Law

Dial by your location: +1 312 626 6799 US

**DWAYNE MORRIS, DAVID DRAYNA, BRANDON WHITE, MARY ROBERTS, KARL ZARLING**

1. Call to order
2. Roll call
3. Certification of compliance with open meetings law
4. Approval of the agenda
5. Public comment – (Members of the public who wish to address the committee on specific agenda items must register their request at this time)
6. Approval of the June 28, 2024 minutes.
7. Communications
8. Review the Emergency Management Budget
9. Update on foam for oil spills—specifically, when it is used and who is liable for its expenses when used in this manner.
10. Status of 2024 Off-Site plans
11. Update of OSI Tabletop Exercise
12. Update on South Central Health Emergency Readiness Coalition (May 15, 2024) exercise.
13. Future Exercises – Johnsonville (September 2024) & UW Whitewater Tabletop (July 11, 2024)
14. Update on Governor’s Conference for Homeland Security
15. Update on Children’s Share and Care Fair – April 6, 2024
16. Update on Veteran’s block party – June 31, 2024
17. Update on Lights-n-Sirens event and the Jefferson County Fair.
18. Update on May 30-31, 2024 training for Planning.
19. Update on June 20, 2024, training for Mass Animal Mortality with DATCP.
20. Next Meeting date – August 23, 2024. (Sheriff’s Office)
21. Adjourn

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